

SCHILLING & COMPANY, INC.

Certified Public Accountants

P.O. Box 631579 Highlands Ranch, CO 80163

> Phone: 720.348.1086 Fax: 720.348.2920

#### Accountant's Compilation Report

Board of Directors Firelight Residential Metropolitan District Weld County, Colorado

Management is responsible for the accompanying financial statements and other financial information of Firelight Residential Metropolitan District as of and for the year ended December 31, 2022, presented in the accompanying prescribed form (Application for Exemption from Audit). We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial information included in the accompanying prescribed form nor were we required to perform procedures to verify the accuracy or completeness of the information provide by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the State of Colorado's Office of the State Auditor, and is not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

We are not independent with respect to Firelight Residential Metropolitan District.

SCHILLING & Company, INC.

Highlands Ranch, Colorado February 2, 2023

## **APPLICATION FOR EXEMPTION FROM AUDIT**

### SHORT FORM

NAME OF GOVERNMENT	Firelight Residential Metropolitan District	For the Year Ended			
ADDRESS	P.O. Box 631579	12/31/22			
	Highlands Ranch, CO 80163	or fiscal year ended:			
CONTACT PERSON	Neil Schilling				
PHONE	720-348-1086				
EMAIL	NeilSchilling@SchillingCPAs.com				
	PART 1 - CERTIFICATION OF PREPARER				

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

Neil Schilling
Certified Public Accountant
Schilling & Company, Inc.
P.O. Box 631579, Highlands Ranch, CO 80163
720-348-1086
2/2/2023

## PREPARER (SIGNATURE REQUIRED)

# See Accountant's Compilation Report

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types	✓	

### PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	D	escription	Round to nearest Dollar	Please use this
2-1	Taxes: Property	(report mills levied in Question 10-6)	\$ -	space to provide
2-2	Specific owne	rship	\$ -	any necessary
2-3	Sales and use	-	\$ -	explanations
2-4	Other (specify	):	\$ -	
2-5	Licenses and permits		\$-	
2-6	Intergovernmental:	Grants	\$ -	
2-7		Conservation Trust Funds (Lottery)	\$ -	
2-8		Highway Users Tax Funds (HUTF)	\$ -	
2-9		Other (specify):	\$ -	
2-10	Charges for services		\$ -	
2-11	Fines and forfeits		\$ -	
2-12	Special assessments		\$ -	
2-13	Investment income		\$ -	
2-14	Charges for utility services		\$ -	
2-15	Debt proceeds	(should agree with line 4-4, column 2)	\$-	
2-16	Lease proceeds		\$ -	
2-17	Developer Advances received	(should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital asset	s	\$ -	
2-19	Fire and police pension		\$ -	
2-20	Donations		\$-	
2-21	Other (specify):		\$-	
2-22			\$ -	
2-23			\$ -	
2-24	(add li	nes 2-1 through 2-23) TOTAL REVENUE	\$ -	

### **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		Round to nearest Dollar	Please use this
3-1	Administrative		\$ -	space to provide
3-2	Salaries		\$ -	any necessary
3-3	Payroll taxes		\$ -	explanations
3-4	Contract services		\$ -	
3-5	Employee benefits		\$ -	
3-6	Insurance		\$-	
3-7	Accounting and legal fees		\$ -	
3-8	Repair and maintenance		\$ -	
3-9	Supplies		\$ -	
3-10	Utilities and telephone		\$ -	
3-11	Fire/Police		\$-	
3-12	Streets and highways		\$ -	
3-13	Public health		\$ -	
3-14	Capital outlay		\$ -	
3-15	Utility operations		\$ -	
3-16	Culture and recreation		\$ -	
3-17	Debt service principal (s	should agree with Part 4)	\$ -	
3-18	Debt service interest		\$ -	
3-19	Repayment of Developer Advance Principal (sh	nould agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest		\$ -	
3-21	Contribution to pension plan	(should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc.	(should agree to line 7-2)	\$-	
3-23	Other (specify):			
3-24			\$ -	
3-25			\$ -	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDIT	URES/EXPENSES	\$ -	
If TOTAL	REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26)	are GREATER than	\$100.000 - STOP. You ma	v not use this

form. Please use the "Application for Exemption from Audit - <u>LONG FORM</u>".

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED	
Please answer the following questions by marking the appropriate boxes. Yes	No
	~
If Yes, please attach a copy of the entity's Debt Repayment Schedule. 4-2 Is the debt repayment schedule attached? If no, MUST explain:	7
4-3 Is the entity current in its debt service payments? If no, MUST explain:	7
4-4 Discos comulate the fallowing dabt cohectule if anylicebles	
	anding at
numbers) end of prior year year year year	ar-end
General obligation bonds \$ - \$ - \$	
General obligation bonds     \$     -     \$     -     \$       Revenue bonds     \$     -     \$     -     \$     -     \$	-
Notes/Loans \$ - \$ - \$	_
Lease Liabilities \$ - \$ - \$	
Developer Advances         \$         -         \$	
Other (specify):     \$     -     \$     -     \$	_
TOTAL $\mathbf{S} = \mathbf{S} - \mathbf{S} - \mathbf{S}$	
*must tie to prior year ending balance	
Please answer the following questions by marking the appropriate boxes.	No
4-5 Does the entity have any authorized, but unissued, debt?	
If yes: How much? \$ 2,419,592,500	
Date the debt was authorized: 11/3/2009 & 11/8/2016	
4-6 Does the entity intend to issue debt within the next calendar year?	$\checkmark$
If yes: How much?	
4-7 Does the entity have debt that has been refinanced that it is still responsible for?	$\checkmark$
If yes: What is the amount outstanding? -	
4-8 Does the entity have any lease agreements?	$\checkmark$
If yes: What is being leased? What is the original date of the lease?	
Number of years of lease?	
Is the lease subject to annual appropriation?	
What are the annual lease payments?	
Please use this space to provide any explanations or comments:	
Line 4-5 Comment - The amended and restated consolidated service plan for the Firelight Residential MD, Firelight Commercial MD, and Firelight Irrigation MD, limits the aggregate debt	hat can be
issued by the these Firelight Districts to \$35,678,000.	
PART 5 - CASH AND INVESTMENTS	
Please provide the entity's cash deposit and investment balances. Amount	otal
5-1 YEAR-END Total of ALL Checking and Savings Accounts \$	
5-2 Certificates of deposit \$ -	
Total Cash Deposits \$	-
Investments (if investment is a mutual fund, please list underlying investments):	
\$ -	
5-3 5-3	
\$ -	
Total Investments \$	-
Total Cash and Investments \$	-
	N/A
5.4 Are the entity's Investments legal in accordance with Section 24.75.601 of	/
seq., C.R.S.?	
5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public	7
depository (Section 11-10.5-101, et seq. C.R.S.)?	/
If no, MUST use this space to provide any explanations:	

	PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS						
	Please answer the following questions by marking in the appropriate box	es.			Yes	No	
6-1	Does the entity have capital assets?					$\checkmark$	
6-2	-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:			-			
6-3	Complete the following capital & right-to-use assets table:	Balance - beginning of the year*	Additions (Must be included in Part 3)		Deletions	Year-En Balance	
	Land	\$-	\$-	\$	-	\$	-
	Buildings	\$ -	\$ -	\$	-	\$	-
	Machinery and equipment	\$-	\$-	\$	-	\$	-
	Furniture and fixtures	\$-	\$-	\$	-	\$	-
	Infrastructure	\$ -	\$ -	\$	-	\$	-
	Construction In Progress (CIP)	\$-	\$-	\$	-	\$	-
	Leased Right-to-Use Assets	\$ -	\$ -	\$	-	\$	-
	Other (explain):	\$-	\$ -	\$	-	\$	-
	Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$-	\$ -	\$	-	\$	-

\$ \$ Please use this space to provide any explanations or comments: \$

\$

	PART 7 - PENSION INFORMA	TIO	Ν		
	Please answer the following questions by marking in the appropriate boxes.			Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?				$\checkmark$
7-2	Does the entity have a volunteer firefighters' pension plan?				$\checkmark$
If yes:	Who administers the plan?				
	Indicate the contributions from:			•	
	Tax (property, SO, sales, etc.):	\$	-		
	State contribution amount:	\$	-		
	Other (gifts, donations, etc.):	\$	-		
	TOTAL	\$	-		
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$	-		

Please use this space to provide any explanations or comments:

PART 8 - BUDGET INFORMATION						
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A		
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	✓				
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	$\checkmark$				

If yes: Please indicate the amount budgeted for each fund for the year reported:

TOTAL

Governmental/Proprietary Fund Name	tary Fund Name Total Appropriations By Fund	
General Fund	\$	50,000

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?	✓	
	Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.		
If no, Ml	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
	Is this application for a newly formed governmental entity?		✓
10-1	Data of formations		
If yes: <b>10-2</b>	Date of formation: Has the entity changed its name in the past or current year?		
10-2	has the entity changed its name in the past of current year?	<ul> <li>✓</li> </ul>	
If yes:	Please list the NEW name & PRIOR name:		
	Firelight Residential Metropolitan District/Highway 119 Metropolitan District No. 3	_	_
10-3	Is the entity a metropolitan district?	$\checkmark$	
	Please indicate what services the entity provides:		
40.4	Construction and financing of public improvements.		
10-4	Does the entity have an agreement with another government to provide services?		$\checkmark$
If yes:	List the name of the other governmental entity and the services provided:		
10-5	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during		$\checkmark$
If yes:	Date Filed:		
,			
10-6	Does the entity have a certified Mill Levy?	$\checkmark$	
If yes:			
2	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		-
	General/Other mills		-
	Total mills		-
	Please use this space to provide any explanations or comments:		

Line 10-6 - The District certified a mill levy of 0.000.

PART 11 - GOVERNING BODY APPROVAL		
Please answer the following question by marking in the appropriate box	YES	NO

 $\square$ 

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name	I Reginald V. Golden,attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
	Reginald V. Golden	Signed The addition of the second sec
Board Member 2	Print Board Member's Name	I Dale Bruns, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
	Dale Bruns	Signed
Board Member 3	Print Board Member's Name	I Robert Paige Mathews, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from
	Robert Paige Mathews	audit. Signed <sup>&amp; Puige Mathure</sup> Date: Feb 22, 2023 My term Expires: May 2023
Board Member 4	Print Board Member's Name	I Stephen E. Miles, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
	Stephen E. Miles	Date: Feb 8, 2023 My term Expires: May 2025
Board Member 5	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
	Vacant	exemption from audit. Signed Date: My term Expires:
Board Member 6	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date:
	Print Board Member's Name	My term Expires:, attest I am a duly elected or appointed board
Board Member 7		member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: